

# LAND STEWARDSHIP CONFERENCE AGENDA - SATURDAY, APRIL 9, 2011



## Registration Form (Side 2)

7:45 a.m. Conference Check-in  
 8:15 - 9:30 Welcome & Opening Session

**It's All about Habitat**  
 Chris Cold, Wildlife Educator, WDNR

9:40-10:40; 10:50-11:50 Breakout Sessions  
 12:00-1:00; 1:10-2:10 Breakout Session or Lunch  
 2:20-3:20 Breakout Sessions  
 3:25 - 4:00 Closing & Door Prizes



### DON'T WAIT TO REGISTER!

**Early Bird Registration ends March 18.**

You may register either by mail or online, including secure payment via credit card.

For online registration go to:  
[www.uwex.edu/ces/cty/price](http://www.uwex.edu/ces/cty/price) and follow the link for the Land Stewardship Conference.

**Regular registration ends April 1.**



*Please complete both sides of form.*

**SESSIONS:** Help us plan for room space by indicating your preference (A-E) for each time slot. You may make your final session choice at the conference.

SESSION #	Registrant 1	Registrant 2
1	_____	_____
2	_____	_____
3	_____	_____
4	_____	_____
5	_____	_____

For each registrant, choose either time slot 3 or time slot 4 for your lunch time.

SESSION # /TIME	~~~~~ BREAKOUT SESSION TOPICS ~~~~~				
	A	B	C	D	E
<b>1</b> 9:40-10:40	<b>The Other Mammals: Weasels, Porcupines, Badgers ...</b> <i>Chris Cold, WDNR</i>	<b>Emerald Ash Borer and Other Potential Impacts on Markets</b> <i>Matt Schultz, Pine Curve Consulting Forestry</i>	<b>Property Taxes &amp; What Your Statement Can Tell You about Your Property</b> <i>Arlen Albrecht, UWEX Gail Huycke, UWEX</i>	<b>What Is That Thing in My Lake? – Freshwater Sponges, Jellyfish, and Other Creatures</b> <i>Patrick Goggin, UWEX</i>	<b>Wildflowers from Aster to Zizia</b> <i>Maryj Brzeskiewicz, US Forest Service</i>
<b>2</b> 10:50-11:50	<b>Enjoying Your Woods throughout the Year</b> <i>Arlen Albrecht, UWEX Cathy Mauer, Taylor County LCD</i>	<b>Woody Biomass Opportunities</b> <i>Jason Fischbach, UWEX</i>	<b>Forestry Beyond the Basics: A Look at a Recent Sale at the Rib Lake School Forest</b> <i>Scott Mueller, WDNR</i>	<b>Protecting Your Shoreline Investment</b> <i>Diane Daulton, UWEX Gail Huycke, UWEX Evan Lund, Price County LCD</i>	<b>Mushrooms: Food from the Backyard</b> <i>Mathew Foltz</i>
<b>3 or LUNCH</b> 12:00-1:00	<b>Critter Counters: Opportunities for Wildlife Enthusiasts</b> <i>Zach Wilson, North Lakeland Discovery Center</i>	<b>Agroforestry: Growing Hazelnuts and Other Alternative Crops</b> <i>Mark Shepherd</i>	(Limited to 25 participants) <b>Additional Fee for Transportation - \$10</b> <i>Please dress for the weather.</i>	<div style="text-align: center;"> <p><b>EXHIBITS</b></p> <p><b>DOOR PRIZES</b></p> <p><b>LUNCH</b></p> <p><b>FREE AERIAL PHOTOS</b></p> </div>	
<b>4 or LUNCH</b> 1:10-2:10	<b>The Wisconsin Bat Monitoring Program</b> <i>J. Paul White &amp; Heather Kaarakka, WDNR</i>	<b>Inventory Basics for Your Woods</b> <i>Diane Daulton, UWEX</i>	<b>Fruit Tree Grafting</b> <i>Bob Tomesh</i>		
<b>5</b> 2:20-3:20	<b>Watching Birds &amp; Creating Habitat to Attract Them</b> <i>Claire Romanak, Chequamegon Bird Club Cathy Mauer, Taylor County LCD</i>	<b>Fish, Hunt, Hike, and Manage Your Woods with GPS and Other Technology</b> <i>Chris Borden, NRCS</i>	(Limited to 25 participants) <b>Additional Fee for Materials - \$10</b> <i>Hands-on. If you sign up for this session, please bring gloves and a utility knife.</i>		

### AERIAL PHOTOS:

#### Historic 1939 & Newest 2010

(free with registration – please fill in the following)

County \_\_\_\_\_

Town \_\_\_\_\_

Township (e.g. T31N) \_\_\_\_\_

Range (e.g. R3W) \_\_\_\_\_

Section \_\_\_\_\_

*Maps provided by Pri-Ru-Ta RC&D Council, Inc..*

### CONTINUING EDUCATION CREDITS:

**Professional Loggers** may obtain FISTA/SFI continuing education credits (\$40 additional fee) and **Professional Foresters** may obtain SAF continuing education credits (no additional fee) for attending this conference. Contact Evan Lund, Price County Conservationist, at 715-339-2550 for more information.

# Registration Form (Side 1)

For **EARLY BIRD DISCOUNT**, registration must be postmarked by **March 18**

**Regular registration ends April 1.**

*Please complete both sides of form.*

Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

EARLY BIRD REGISTRATION: \$40.00/person  
REGULAR REGISTRATION: \$50.00/person

Fee includes lunch, snacks, & conference resource packet. Lunch will include vegetarian choices.

**EARLY BIRD** Registration (postmarked by March 18)

\_\_\_ # of Adults @ \$40/person \$ \_\_\_\_\_

or

**REGULAR** Registration (postmarked after March 18)

\_\_\_ # of Adults @ \$50/person \$ \_\_\_\_\_

FOREST VISIT (add'l \$10/person) \$ \_\_\_\_\_

GRAFTING (add'l \$10/person) \$ \_\_\_\_\_

**TOTAL** \$ \_\_\_\_\_

Please make check payable to:

**"Land Stewardship Program"**

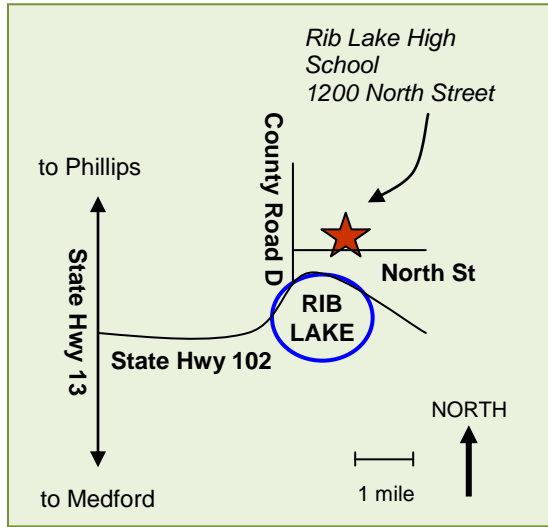
Return this form & payment to:

**ATTN: LAND STEWARDSHIP CONFERENCE  
PRICE CO UW-EXTENSION  
104 S EYDER AVE ROOM 240  
PHILLIPS WI 54555**

For **online registration**, using a credit card, go to [www.uwex.edu/ces/cty/price](http://www.uwex.edu/ces/cty/price)



# Conference Location



**If you have any questions about the conference or if you have special needs, please contact:**

Price County UW-Extension 715-339-2555  
Taylor County UW-Extension 715-748-3327

**THANK YOU to:**

**ORGANIC VALLEY** Family of Farms  
Plum Creek Timber Company, Inc.

**BRADLEY-MURPHY TRUST**

**Chequamegon WILDLIFE & RECREATION CLUB**

**Taylor County Sportsman's Club**

Rib Lake Schools

*for conference support*

**SPONSORS:**

Price County & Taylor County UW-Extension  
Price County & Taylor County Land Conservation Depts  
Wisconsin Department of Natural Resources  
Pri-Ru-Ta RC&D Council, Inc.  
Upper Chippewa Basin Education UW-Extension

For more woodland information, visit

[www.woodlandinfo.org](http://www.woodlandinfo.org)

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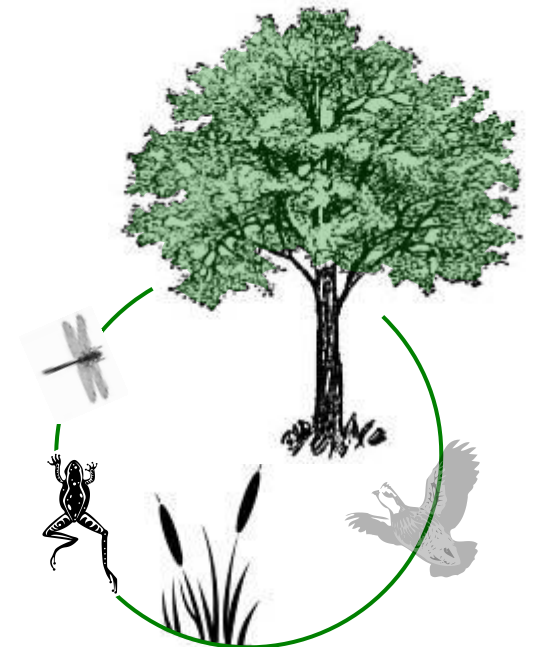
CURRENT RESIDENT OR

PRI-RU-TA RC&D COUNCIL INC  
LAND STEWARDSHIP CONFERENCE  
925 DONALD ST ROOM 102  
MEDFORD WI 54451

Northcentral Wisconsin  
Land Stewardship Conference  
April 9, 2011

Northcentral Wisconsin

# LAND STEWARDSHIP CONFERENCE



*Stewardship of woods,  
wildlife, and water*

Saturday, April 9, 2011  
Rib Lake High School  
Rib Lake, Wisconsin